

2002 CAMPAIGN CONTRIBUTIONS AND EXPENSES

State of Nevada

COMMITTEE FOR CONSTITUTIONAL JURISPRUDENCE

Name (print)

Office (if applicable)

District (if applicable)

300 S. Fourth Street, Suite 701, Las Vegas, NV 89101

(702) 382-4004

Mailing Address (include city and zip code)

Telephone No.

E-Mail Address

2 PAC 280

Select Appropriate Box(es) ☐ CANDIDATE ☒ PAC ☐ BAG ☐ POL PRY ☐ IND EXP ☐ AMENDED**Report #1 — Due August 27, 2002**

Office with a 2-year term Period: Jan. 5, 2001 — Aug. 22, 2002

Office with a 4-year term Period: Dec. 20, 1998 — Aug 22, 2002

Office with a 6-year term Period: Dec. 6, 1996 — Aug 22, 2002

BAGs only: Period: Dec. 7, 2000 — Aug 22, 2002**Report #2 Due — October 29, 2002**

Period: Aug. 23, 2002 — Oct. 24, 2002

**Report #3 Due — January 15, 2003**

Period: Oct. 25, 2002 — Jan. 3, 2003

BAGs only: Period: Oct. 25, 2002 — Dec. 5, 2002

FILE

AUG 01 2003

DEAN HELLER
SECRETARY OF STATE

FOR OFFICE USE ONLY

BALANCEThis figure should reflect the balance shown on your last Disposition of
Unspent Contributions Report, or last Contributions & Expenses Report, if any _____**CONTRIBUTIONS SUMMARY**"Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution
of money or anything of value other than the services of a volunteer received. (NRS 294A.007)

- | | |
|--|-----------|
| 1. Total amount of monetary contributions in excess of \$100 | _____ -0- |
| 2. Total amount of monetary contributions of \$100 or less | _____ -0- |
| Actual number of monetary contributions of \$100 or less | _____ -0- |
| 3. Interest and income earned on contributions, if any | _____ -0- |
| 4. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 through 3) | _____ -0- |
| 5. Total amount of In Kind Contributions | _____ -0- |

EXPENSES SUMMARY

- | | |
|---|-------|
| 6. Total amount of monetary expenses in excess of \$100 | _____ |
| 7. Total amount of monetary expenses of \$100 or less | _____ |
| 8. Expense for filing fee | _____ |
| 9. TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 through 8) | _____ |
| Remaining Balance (Subtract line 9 from 4) | _____ |
| 10. Total amount of In Kind Expenses | _____ |

AFFIRMATION

I declare under penalty of perjury that the foregoing is true and correct.

Signature

Date Executed On

7/29/03